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| **Nombre del PSS** | |  | | | **Carrera** | | Medicina | | |
| **Área académica** | | | Ciencias de la salud | | | | **Matrícula** |  | |
| **Sede de SS** |  | | | | | | **Municipio** |  | |
| **Nombre del programa de SS** | | | |  | | | | | |
| **Mes que cubre el informe** | | | |  | | **Número de informe** | | |  |
| **Periodo de Servicio Social** | | | |  | | | | | |

**Prestador de Servicio Social**

**Jefe del Departamento Vinculación *Comunitaria***

**Responsable de Sede**

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| **Información Cuantitativa** |

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| **Concepto** | **Total** | **Sub-total**  **por sexo** | | **Infantes**  **(0 a 11 años)** | | **Adolescentes (12 a 17 años)** | | **Adultos**  **(18 a 59 años)** | | **Adultos mayores**  **(60 +)** | |
| **H** | **M** | **H** | **M** | **H** | **M** | **H** | **M** | **H** | **M** |
| **Toma de signos vitales** |  |  |  |  |  |  |  |  |  |  |  |
| **Toma de muestras para análisis clínicos** |  |  |  |  |  |  |  |  |  |  |  |
| **Somatometría** |  |  |  |  |  |  |  |  |  |  |  |
| **Consultas** |  |  |  |  |  |  |  |  |  |  |  |
| **Prueba rápida de embarazo** |  |  |  |  |  |  |  |  |  |  |  |
| **Prueba rápida de diabetes** |  |  |  |  |  |  |  |  |  |  |  |
| **Prueba rápida de VIH** |  |  |  |  |  |  |  |  |  |  |  |
| **Orientación de planificación familiar** |  |  |  |  |  |  |  |  |  |  |  |
| **Orientación sobre ETS** |  |  |  |  |  |  |  |  |  |  |  |
| **Suturas** |  |  |  |  |  |  |  |  |  |  |  |
| **Examen auditivo** |  |  |  |  |  |  |  |  |  |  |  |
| **Curaciones** |  |  |  |  |  |  |  |  |  |  |  |
| **Control de embarazo** |  |  |  |  |  |  |  |  |  |  |  |
| **Aplicación de medicamentos** |  |  |  |  |  |  |  |  |  |  |  |
| **Examen de la vista** |  |  |  |  |  |  |  |  |  |  |  |
| **Otros (especifique)** |  |  |  |  |  |  |  |  |  |  |  |
| **Total de servicios** |  |  |  |  |  |  |  |  |  |  |  |
| **Población atendida con servicios** |  |  |  |  |  |  |  |  |  |  |  |
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| **Población atendida en cursos** |  |  |  |  |  |  |  |  |  |  |  |
| **Población participante en talleres** |  |  |  |  |  |  |  |  |  |  |  |
| **Población participante en pláticas** |  |  |  |  |  |  |  |  |  |  |  |
| **Total de población participante** |  |  |  |  |  |  |  |  |  |  |  |

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| **Información Cuantitativa** |

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| **Concepto** | **Cantidad** | **Descripción** |
| **Municipios atendidos** |  |  |
| **Localidades y/o colonias atendidas** |  |  |
| **Escuelas atendidas** |  |  |
| **Preescolar** |  |  |
| **Primaria** |  |  |
| **Secundaria** |  |  |
| **Bachillerato, TEBAEV, COBAEV** |  |  |
| **Cursos impartidos** |  |  |
| **Talleres impartidos** |  |  |
| **Pláticas impartidas** |  |  |
| **Gestiones realizadas** |  |  |
| **Actividades especiales** |  |  |
| **Asesorías académicas recibidas** |  |  |

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| **Observaciones** |
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| **Información cualitativa** |

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| **Día** | **Nombre de la actividad** | **Descripción** |
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