

## CONTADURIA (PLAN 2025)

**BLOQUE: CONTPET 101**

14140

HORARIOS DEL PERIODO AGOSTO 2025-ENERO 2026

### MATUTINO PRIMER PERIODO

| SECC | NRC   | AULA     | MATERIA                                        | L     | M     | M     | J      | V     | No.HRS. | CRED. | PRERREQ | CATEDRATICO                      |
|------|-------|----------|------------------------------------------------|-------|-------|-------|--------|-------|---------|-------|---------|----------------------------------|
| 1    | 24780 | 305      | LECTURA Y ESCRITURA DE TEXTOS ACADEMICOS       | ---   | ---   | 9-11  | 9-11   | ---   | 4       | 4     | S/PR    | JUAN LUIS RAMIREZ VALLEJO        |
| 1    | 24804 | 305      | MATEMATICAS FINANCIERAS                        | ---   | ---   | ---   | 11-13  | 9-11  | 4       | 5     | S/PR    | MARIA FERNANDA CARDENAS GONZALEZ |
| 1    | 24808 | 305      | FUNDAMENTOS DE CONTABILIDAD                    | 11-13 | ---   | 11-13 | ---    | 13-14 | 5       | 7     | S/PR    | LUZ FABIOLA CERON PASTRANA       |
| 1    | 26052 | CC       | LITERACIDAD DIGITAL                            | 7-9   | ---   | 7-9   | 7-9    | ---   | 6       | 4     | S/PR    | OTHON DARIO CAMACHO DIAZ         |
| 1    | 27573 | 305      | LENGUA I                                       | 13-15 | 12-14 | ---   | ---    | 11-13 | 6       | 4     | S/PR    | FRANCISCA GALLARDO GOMEZ         |
| 1    | 27601 | 305      | FUNDAMENTOS DE DERECHO                         | ---   | 7-9   | ---   | ---    | 7-9   | 4       | 7     | S/PR    |                                  |
| 1    | 27604 | 305      | PENSAMIENTO CRITICO PARA LA TOMA DE DECISIONES | 9-11  | 9-11  | ---   | ---    | ---   | 4       | 4     | S/PR    |                                  |
| 1    | 27619 | 302/301* | ECONOMIA                                       |       |       | 13-15 | 13-15* |       | 4       | 6     | S/PR    | ANTYNEA MEZA MUÑOZ               |
|      |       |          |                                                |       |       |       |        | TOTAL | 33      | 35    |         |                                  |

**BLOQUE: CONTPET 102**

### VESPERTINO PRIMER PERIODO

| SECC | NRC   | AULA    | MATERIA                                        | L     | M      | M     | J     | V     | No. HRS. | CRED. | PRERREQ. | CATEDRATICO                |
|------|-------|---------|------------------------------------------------|-------|--------|-------|-------|-------|----------|-------|----------|----------------------------|
| 2    | 24801 | 202     | LECTURA Y ESCRITURA DE TEXTOS ACADEMICOS       | ---   | ---    | 13-15 | 13-15 | ---   | 4        | 4     | S/PR     | JUAN LUIS RAMIREZ VALLEJO  |
| 2    | 24806 | 202     | MATEMATICAS FINANCIERAS                        | 19-20 | 19-20  | ---   | 18-20 | ---   | 4        | 5     | S/PR     | LUZ FABIOLA CERON PASTRANA |
| 2    | 25991 | 202     | FUNDAMENTOS DE CONTABILIDAD                    | ---   | ---    | 16-18 | 15-17 | 12-13 | 5        | 7     | S/PR     | ORALIA ELORZA MARTINEZ     |
| 2    | 27575 | CC/202* | LITERACIDAD DIGITAL                            | 16-17 | 14-15* | 11-13 | ---   | 13-15 | 6        | 4     | S/PR     | GUILLERMO SUAREZ MUÑOZ     |
| 2    | 27585 | 202     | LENGUA I                                       | 15-16 | 17-19  | 15-16 | ---   | 16-18 | 6        | 4     | S/PR     | CRUZ CONRADO HDEZ. MONTIEL |
| 2    | 27603 | 202     | FUNDAMENTOS DE DERECHO                         | 17-19 | ---    | ---   | 17-18 | 15-16 | 4        | 7     | S/PR     |                            |
| 2    | 27610 | 202     | PENSAMIENTO CRITICO PARA LA TOMA DE DECISIONES | ---   | 15-17  | 18-20 | ---   | ---   | 4        | 4     | S/PR     |                            |
| 2    | 27622 | 203     | ECONOMIA                                       | 13-15 | 12-14  |       |       |       | 4        | 6     | S/PR     | ANTYNEA MEZA MUÑOZ         |
|      |       |         |                                                |       |        |       |       | TOTAL | 29       | 31    |          |                            |

## CONTADURIA (PLAN 2019)

### BLOQUE: CONTPET 301

HORARIOS DEL PERIODO AGOSTO 2025-ENERO 2026

#### MATUTINO TERCER PERIODO

| SECC | NRC   | AULA | MATERIA                                                 | L     | M     | M     | J     | V     | No. HRS. | CRED. | PRERREQ.   | CATEDRATICO                 |
|------|-------|------|---------------------------------------------------------|-------|-------|-------|-------|-------|----------|-------|------------|-----------------------------|
| 1    | 98151 | 303  | CONTABILIDAD INTERMEDIA II                              | ---   | 9-11  | ---   | ---   | 7-9   | 4        | 6     | Fund. Cont | LUZ FABIOLA CERON PASTRANA  |
| 1    | 98153 | 303  | SOLUCIONES TECNOLOGICAS APLICABLES A LAS ORGANIZACIONES | ---   | 8-9   | 10-12 | ---   | ---   | 3        | 4     | S/PR       | JOSE LUIS HERNANDEZ LARA    |
| 1    | 98158 | 302  | ETICA Y RESPONSABILIDAD SOCIAL                          | ---   | 12-14 | ---   | 12-14 | ---   | 4        | 6     | Fund. Cont | ROBERTO CARLOS LAGUES CRUZ  |
| 1    | 98164 | 303  | CONTABILIDAD DE COSTOS I                                | 7-8   | 11-12 | 7-8   | 7-8   | ---   | 4        | 5     | Fund. Cont | ROBERTO CARLOS LAGUNES CRUZ |
| 1    | 98171 | 303  | MARCO LEGAL DE LAS RELACIONES LABORALES                 | 8-10  | ---   | ---   | 8-10  | ---   | 4        | 7     | S/PR       |                             |
| 1    | 98177 | 303  | MARCO JURIDICO FISCAL                                   | 10-11 | ---   | 9-10  | 10-12 | 9-10  | 5        | 8     | S/PR       | LUZ FABIOLA CERON PASTRANA  |
| 1    | 98174 | 303  | ECONOMIA INTERNACIONAL                                  | ---   | ---   | 8-9   | ---   | 10-12 | 3        | 5     |            | ANTYNEA MEZA MUÑOZ          |
|      |       |      |                                                         |       |       |       |       | TOTAL | 27       | 41    |            |                             |

### BLOQUE: CONTPET 302

#### VESPERTINO TERCER PERIODO

| SECC | NRC   | AULA | MATERIA                                                 | L     | M     | M     | J     | V     | No. HRS. | CRED. | PRERREQ    | CATEDRATICO                   |
|------|-------|------|---------------------------------------------------------|-------|-------|-------|-------|-------|----------|-------|------------|-------------------------------|
| 2    | 98184 | 303  | CONTABILIDAD INTERMEDIA II                              | 17-18 | ---   | ---   | 16-18 | 12-13 | 4        | 6     | Fund. Cont | LAZARO SALAS BENITEZ          |
| 2    | 98209 | 303  | SOLUCIONES TECNOLOGICAS APLICABLES A LAS ORGANIZACIONES | 18-20 | ---   | 16-17 | ---   | ---   | 3        | 4     | S/PR       | JOSE LUIS HERNANDEZ LARA      |
| 2    | 98204 | 303  | ETICA Y RESPONSABILIDAD SOCIAL                          | 16-17 | 17-19 | 18-19 | ---   | ---   | 4        | 6     | Fund. Cont | MARCELA OLARTE GARCIA         |
| 2    | 98193 | 303  | CONTABILIDAD DE COSTOS I                                | ---   | 16-17 | 14-15 | ---   | 13-15 | 4        | 5     | Fund. Cont | ARTURO MUÑOZ CAMACHO          |
| 2    | 98191 | 303  | MARCO LEGAL DE LAS RELACIONES LABORALES                 | 15-16 | 15-16 | 15-16 | ---   | 16-17 | 4        | 7     | S/PR       |                               |
| 2    | 98214 | 303  | MARCO JURIDICO FISCAL                                   | ---   | ---   | 17-18 | 18-20 | 17-19 | 5        | 8     | S/PR       | CARLOS ENRIQUE MARTINEZ CRUZ  |
| 2    | 98221 | 303  | ECONOMIA INTERNACIONAL                                  | ---   | ---   | ---   | 14-16 | 15-16 | 3        | 5     |            | NORMA ELISA JONGUITUD MORALES |
|      |       |      |                                                         |       |       |       |       | TOTAL | 27       | 41    |            |                               |

BLOQUE: CONTPET 501

| HORARIOS DEL PERIODO AGOSTO 2025-ENERO 2026 |       |          |                                                 |        |       |       |       |       |          |       |                        |                               |
|---------------------------------------------|-------|----------|-------------------------------------------------|--------|-------|-------|-------|-------|----------|-------|------------------------|-------------------------------|
| MATUTINO QUINTO PERIODO                     |       |          |                                                 |        |       |       |       |       |          |       |                        |                               |
| SECC                                        | NRC   | AULA     | MATERIA                                         | L      | M     | M     | J     | V     | No. HRS. | CRED. | PRERREQ                | CATEDRATICO                   |
| 1                                           | 14590 | 102      | CONTABILIDAD EMPRESARIAL                        | 8-9    | ---   | 9-10  | ---   | 10-12 | 4        | 5     | Fund. de Contab.       | SAULO SINFOROSO MARTINEZ      |
| 1                                           | 14588 | 102      | AUDITORIA DE ESTADOS FINANCIEROS                | 7-8    | 7-9   | 7-8   | 7-8   | ---   | 5        | 7     | Introd. a la Auditoria | NORMA ELISA JONGUITUD MORALES |
| 1                                           | 14584 | 102/302* | CONTABILIDAD ADMINISTRATIVA                     | 12-13* | ---   | ---   | 11-13 | 7-8   | 4        | 5     | Fund. de Contab.       | LIZBETH ALVAREZ OLIVARES      |
| 1                                           | 14586 | 102      | IMPUESTOS PERSONAS MORALES                      | 10-11  | ---   | 10-11 | 10-11 | 9-10  | 4        | 6     | Marco Jurdico Fiscal   | SAULO SINFOROSO MARTINEZ      |
| 1                                           | 14589 | 102      | SISTEMAS DE INFORMACIÓN CONTABLE                | 9-10   | ---   | 11-13 | ---   | 8-9   | 4        | 5     | Marco Jurdico Fiscal   | MARCELA OLARTE G. TC          |
| 1                                           | 14591 | 102      | FUNDAMENTOS DE ADMINISTRACION FINANCIERA        | 11-12  | 11-13 | ---   | 8-9   | ---   | 4        | 6     | S/PR                   | NORMA ELISA JONGUITUD M.      |
| 1                                           | 14587 | 102      | HABILIDADES DIRECTIVAS Y ESTRATEGIA EMPRESARIAL | ---    | 9-11  | ---   | 9-10  | ---   | 3        | 5     | S/PR                   | CARLOS EDUARDO VEGA GARCIA    |
|                                             |       |          |                                                 |        |       |       |       | TOTAL | 28       | 39    |                        |                               |

BLOQUE: CONTPET 502

| VESPERTINO QUINTO PERIODO |       |      |                                                 |       |       |       |       |       |          |       |                        |                               |
|---------------------------|-------|------|-------------------------------------------------|-------|-------|-------|-------|-------|----------|-------|------------------------|-------------------------------|
| SECC                      | NRC   | AULA | MATERIA                                         | L     | M     | M     | J     | V     | No. HRS. | CRED. | PRERREQ.               | CATEDRATICO                   |
| 2                         | 14598 | 102  | CONTABILIDAD EMPRESARIAL                        | 15-16 | 16-17 | ---   | ---   | 16-18 | 4        | 5     | Fund. de Contab.       | MARCELA OLARTE GARCIA         |
| 2                         | 14596 | 102  | AUDITORIA DE ESTADOS FINANCIEROS                | 18-19 | 13-14 | 18-19 | 13-15 | ---   | 5        | 7     | Introd. a la Auditoria | ARTURO MUÑOZ CAMACHO          |
| 2                         | 14592 | 102  | CONTABILIDAD ADMINISTRATIVA                     | 16-17 | ---   | 14-16 | ---   | 15-16 | 4        | 5     | Fund. de Contab.       | LUZ FABIOLA CERON PASTRANA    |
| 2                         | 14557 | 102  | IMPUESTOS PERSONAS MORALES                      | 13-15 | ---   | 16-18 | ---   | ---   | 4        | 6     | Marco Jurdico Fiscal   | ARTURO MUÑOZ CAMACHO          |
| 2                         | 14597 | 102  | SISTEMAS DE INFORMACIÓN CONTABLE                | ---   | 14-16 | ---   | 15-17 | ---   | 4        | 5     | Marco Jurdico Fiscal   | MARCELA OLARTE GARCIA TC      |
| 2                         | 14599 | 102  | FUNDAMENTOS DE ADMINISTRACION FINANCIERA        | 12-13 | ---   | 13-14 | ---   | 12-14 | 4        | 6     | S/PR                   | BLANCA VIANEY HIDALGO BARRIOS |
| 2                         | 14679 | 102  | HABILIDADES DIRECTIVAS Y ESTRATEGIA EMPRESARIAL | ---   | 17-18 | ---   | 17-19 | ---   | 3        | 5     | S/PR                   | CARLOS EDUARDO VEGA GARCIA    |
|                           |       |      |                                                 |       |       |       |       | TOTAL | 28       | 39    |                        |                               |

BLOQUE: CONTPET 701

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**BLOQUE: CONTPET 702**

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