

## CONTADURIA (PLAN 2019)

### BLOQUE: CONTPET 101

#### HORARIOS DEL PERIODO AGOSTO 2023-ENERO 2024

##### MATUTINO PRIMER PERIODO

| SECC | NRC   | AULA | MATERIA  | L     | M     | M     | J     | V     | No.HRS. | CRED. | PRERREQ. |  |
|------|-------|------|--|-------|-------|-------|-------|-------|---------|-------|----------|--|
| 1    | 91878 | 101  | LECTURA Y ESCRITURA DE TEXTOS                  | ---   | ---   | 9-11  | 9-11  | ---   | 4       | 4     | S/PR     |  |
| 1    | 94203 | 101  | MATEMATICAS ADMINISTRATIVAS                    | ---   | 11-12 | ---   | 11-13 | 9-11  | 5       | 6     | S/PR     |  |
| 1    | 94210 | 101  | FUNDAMENTOS DE CONTABILIDAD                    | 11-13 | ---   | 11-13 | /     | /     | 4       | 5     | S/PR     |  |
| 1    | 91880 | CC   | LITERACIDAD DIGITAL                            | 7-9   | ---   | 7-9   | 7-9   | ---   | 6       | 4     | S/PR     |  |
| 2    | 91882 | 101  | LENGUA I                                       | 13-15 | 12-14 | ---   | ---   | 12-14 | 6       | 4     | S/PR     |  |
| 1    | 94215 | 101  | FUNDAMENTOS DE DERECHO                         | ---   | 7-9   | ---   | ---   | 7-9   | 4       | 7     | S/PR     |  |
| 2    | 91884 | 101  | PENSAMIENTO CRITICO PARA LA TOMA DE DECISIONES | 9-11  | 9-11  | ---   | ---   | ---   | 4       | 4     | S/PR     |  |
|      |       |      |  |       |       |       |       | TOTAL | 33      | 34    |          |  |

### BLOQUE: CONTPET 102

##### VESPERTINO PRIMER PERIODO

| SECC | NRC   | AULA | MATERIA  | L     | M     | M     | J     | V     | No. HRS. | CRED. | PRERREQ. |  |
|------|-------|------|--|-------|-------|-------|-------|-------|----------|-------|----------|--|
| 2    | 91889 | 101  | LECTURA Y ESCRITURA DE TEXTOS                  | 13-15 | ---   | 13-15 | ---   |       | 4        | 4     | S/PR     |  |
| 2    | 94220 | 101  | MATEMATICAS ADMINISTRATIVAS                    | 19-20 | 19-20 | 19-20 | 19-20 | 18-19 | 5        | 6     | S/PR     |  |
| 2    | 94217 | 101  | FUNDAMENTOS DE CONTABILIDAD                    | /     | ---   | 16-18 | 15-17 | ---   | 4        | 5     | S/PR     |  |
| 2    | 91891 | CC   | LITERACIDAD DIGITAL                            | 16-17 | 13-15 | ---   | 13-15 | 14-15 | 6        | 4     | S/PR     |  |
| 1    | 91892 | 101  | LENGUA I                                       | 15-16 | 17-19 | 15-16 | ---   | 16-18 | 6        | 4     | S/PR     |  |
| 2    | 94218 | 101  | FUNDAMENTOS DE DERECHO                         | 17-19 | ---   | ---   | 17-18 | 15-16 | 4        | 7     | S/PR     |  |
| 1    | 91885 | 101  | PENSAMIENTO CRITICO PARA LA TOMA DE DECISIONES | /     | 15-17 | 18-19 | 18-19 | ---   | 4        | 6     | S/PR     |  |
|      |       |      |  |       |       |       |       | TOTAL | 29       | 30    |          |  |

**HORARIOS DEL PERIODO AGOSTO 2023-ENERO 2024**

**MATUTINO TERCER PERIODO**

| SECC | NRC             | AULA | MATERIA   | L     | M     | M     | J     | V     | No. HRS. | CRED. | PRERREQ.   |  |
|------|-----------------|------|---|-------|-------|-------|-------|-------|----------|-------|------------|--|
| 1    | 98151/<br>11533 | 302  | CONTABILIDAD INTERMEDIA II                              | ---   | 9-11  | ---   | ---   | 7-9   | 4        | 6     | Fund. Cont |  |
| 1    | 98153           | 302  | SOLUCIONES TECNOLOGICAS APLICABLES A LAS ORGANIZACIONES | ---   | 8-9   | 10-12 | ---   | ---   | 3        | 4     | S/PR       |  |
| 1    | 98158           | 302  | ETICA Y RESPONSABILIDAD SOCIAL                          | 11-12 | 7-8   | ---   | 12-14 | ---   | 4        | 6     | Fund. Cont |  |
| 1    | 98164           | 302  | CONTABILIDAD DE COSTOS I                                | 7-8   | 11-12 | 7-8   | 7-8   | ---   | 4        | 5     | Fund. Cont |  |
| 1    | 98171           | 302  | MARCO LEGAL DE LAS RELACIONES LABORALES                 | 8-10  | ---   | ---   | 8-10  | ---   | 4        | 7     | S/PR       |  |
| 1    | 98177           | 302  | MARCO JURIDICO FISCAL                                   | 10-11 | ---   | 9-10  | 10-12 | 9-10  | 5        | 8     | S/PR       |  |
| 1    | 98174           | 302  | ECONOMIA INTERNACIONAL                                  | ---   | ---   | 8-9   | ---   | 10-12 | 3        | 5     |            |  |
|      |                 |      |   |       |       |       |       | TOTAL | 27       | 41    |            |  |

**VESPERTINO TERCER PERIODO**

| SECC | NRC   | AULA | MATERIA   | L     | M     | M     | J     | V     | No. HRS. | CRED. | PRERREQ.   |  |
|------|-------|------|---|-------|-------|-------|-------|-------|----------|-------|------------|--|
| 2    | 98184 | 302  | CONTABILIDAD INTERMEDIA II                              | 17-18 | ---   | ---   | 16-18 | 12-13 | 4        | 6     | Fund. Cont |  |
| 2    | 98209 | 302  | SOLUCIONES TECNOLOGICAS APLICABLES A LAS ORGANIZACIONES | 18-20 | ---   | 16-17 | /     | ---   | 3        | 4     | S/PR       |  |
| 2    | 98204 | 302  | ETICA Y RESPONSABILIDAD SOCIAL                          | 16-17 | 17-19 | 18-19 | ---   | ---   | 4        | 6     | Fund. Cont |  |
| 2    | 98193 | 302  | CONTABILIDAD DE COSTOS I                                | /     | 16-17 | 14-15 | ---   | 13-15 | 4        | 5     | Fund. Cont |  |
| 2    | 98191 | 302  | MARCO LEGAL DE LAS RELACIONES LABORALES                 | 15-16 | 15-16 | 15-16 | ---   | 16-17 | 4        | 7     | S/PR       |  |
| 2    | 98214 | 302  | MARCO JURIDICO FISCAL                                   | 13-15 | 13-15 | ---   | ---   | 15-16 | 5        | 8     | S/PR       |  |
| 2    | 98221 | 302  | ECONOMIA INTERNACIONAL                                  | /     | /     | 17-18 | 14-16 | ---   | 3        | 5     |            |  |
|      |       |      |   |       |       |       |       | TOTAL | 27       | 41    |            |  |

**HORARIOS DEL PERIODO AGOSTO 2023-ENERO 2024**

**QUINTO PERIODO**

**MATUTINO QUINTO PERIODO**

| SECC | NRC   | AULA | MATERIA   | L     | M     | M     | J     | V     | No. HRS. | CRED. | PRERREQ.               |  |
|------|-------|------|---|-------|-------|-------|-------|-------|----------|-------|------------------------|--|
| 1    | 14590 | 102  | CONTABILIDAD EMPRESARIAL                        | 8-9   | ---   | 9-10  | ---   | 10-12 | 4        | 5     | Fund. de Contab.       |  |
| 1    | 14588 | 102  | AUDITORIA DE ESTADOS FINANCIEROS                | 7-8   | 7-9   | 7-8   | 7-8   | ---   | 5        | 7     | Introd. a la Auditoria |  |
| 1    | 14584 | 102  | CONTABILIDAD ADMINISTRATIVA                     | ---   | ---   | 8-9   | 11-13 | 7-8   | 4        | 5     | Fund. de Contab.       |  |
| 1    | 14586 | 102  | IMPUESTOS PERSONAS MORALES                      | 10-11 | ---   | 10-11 | 10-11 | 9-10  | 4        | 6     | Marco Jurdico Fiscal   |  |
| 1    | 14589 | 102  | SISTEMAS DE INFORMACIÓN CONTABLE                | 9-10  | ---   | 11-13 | /     | 8-9   | 4        | 5     | Marco Jurdico Fiscal   |  |
| 1    | 14591 | 102  | FUNDAMENTOS DE ADMINISTRACION FINANCIERA        | 11-12 | 11-13 | ---   | 8-9   | ---   | 4        | 6     | S/PR                   |  |
| 1    | 14587 | 102  | HABILIDADES DIRECTIVAS Y ESTRATEGIA EMPRESARIAL | ---   | 9-11  | /     | 9-10  | ---   | 3        | 5     | S/PR                   |  |
|      |       |      |   |       |       |       |       | TOTAL | 28       | 39    |                        |  |

**VESPERTINO QUINTO PERIODO**

| SECC | NRC             | AULA | MATERIA   | L     | M     | M     | J     | V     | No. HRS. | CRED. | PRERREQ.               |  |
|------|-----------------|------|---|-------|-------|-------|-------|-------|----------|-------|------------------------|--|
| 2    | 14598           | 102  | CONTABILIDAD EMPRESARIAL                        | 15-16 | 16-17 | ---   | ---   | 16-18 | 4        | 5     | Fund. de Contab.       |  |
| 2    | 14596           | 102  | AUDITORIA DE ESTADOS FINANCIEROS                | 18-19 | 13-14 | 18-19 | 13-15 | ---   | 5        | 7     | Introd. a la Auditoria |  |
| 2    | 14592/<br>17157 | 102  | CONTABILIDAD ADMINISTRATIVA                     | 16-17 | ---   | 14-16 |       | 15-16 | 4        | 5     | Fund. de Contab.       |  |
| 2    | 14557           | 102  | IMPUESTOS PERSONAS MORALES                      | 13-15 | ---   | 16-18 | ---   | ---   | 4        | 6     | Marco Jurdico Fiscal   |  |
| 2    | 14597           | 102  | SISTEMAS DE INFORMACIÓN CONTABLE                | ---   | 14-16 | ---   | 15-17 | ---   | 4        | 5     | Marco Jurdico Fiscal   |  |
| 2    | 14599           | 102  | FUNDAMENTOS DE ADMINISTRACION FINANCIERA        | 17-18 | 17-19 | 13-14 | ---   | ---   | 4        | 6     | S/PR                   |  |
| 2    | 14679           | 102  | HABILIDADES DIRECTIVAS Y ESTRATEGIA EMPRESARIAL | ---   | ---   | ---   | 17-19 | 14-15 | 3        | 5     | S/PR                   |  |
|      |                 |      |   |       |       |       |       | TOTAL | 28       | 39    |                        |  |

**HORARIOS DEL PERIODO AGOSTO 2023-ENERO 2024**

**SEPTIMO PERIODO**

**MATUTINO SEPTIMO PERIODO**

| SECC | NRC   | AULA | MATERIA                              | L     | M     | M    | J    | V     | No. HRS. | CRED. | PRERREQ. |  |
|------|-------|------|--------------------------------------|-------|-------|------|------|-------|----------|-------|----------|--|
| 1    | 18869 | 303  | DESARROLLO DE EMPRENDEDORES          | 10-12 | ---   | /    | ---  | 8-10  | 4        | 6     |          |  |
| 1    | 18871 | 303  | PRODUCCION                           | ---   | ---   | 9-11 | 9-10 | ---   | 3        | 4     |          |  |
| 1    | 18873 | 303  | MERCADOS E INSTITUCIONES FINANCIERAS | ---   | 9-11  | ---  | ---  | 10-12 | 4        | 6     |          |  |
| 1    | 18875 | 303  | CONTABILIDAD PARA LA GESTION PUBLICA | ---   | ---   | 7-9  | 7-9  | ---   | 4        | 6     |          |  |
| 1    | 18878 | 303  | REGIMENES FISCALES ESPECIALES        | 12-14 | 12-14 | ---  | ---  | ---   | 4        | 5     |          |  |
| 1    | 18881 | 303  | SERVICIO SOCIAL (Plan 2019)          | 7-9   |       | 7-9  |      |       | 8        | 12    |          |  |
|      |       |      |                                      |       |       |      |      | TOTAL | 0        | 0     |          |  |

**VESPERTINO SEPTIMO PERIODO**

| SECC | NRC   | AULA | MATERIA                              | L     | M     | M       | J     | V     | No. HRS. | CRED. | PRERREQ. |  |
|------|-------|------|--------------------------------------|-------|-------|---------|-------|-------|----------|-------|----------|--|
| 2    | 18885 | 303  | DESARROLLO DE EMPRENDEDORES          | ---   | 17-19 | ---     | 17-19 | ---   | 4        | 6     |          |  |
| 2    | 18882 | 303  | PRODUCCION                           | ---   | 15-17 | ---     | ---   | 16-17 | 3        | 4     |          |  |
| 2    | 18886 | 303  | MERCADOS E INSTITUCIONES FINANCIERAS |       | ---   | 14-15   | 13-15 | 15-16 | 4        | 6     |          |  |
| 2    | 18891 | 303  | CONTABILIDAD PARA LA GESTION PUBLICA | 16-18 | ---   | 15-17 * | ---   | ---   | 4        | 6     |          |  |
| 1    | 18889 | 303  | AUDITORIA PARA EFECTOS FISCALES      | 18-19 | ---   | ---     | 15-17 | 14-15 | 4        | 5     |          |  |
|      | 21336 |      | EXPERIENCIA RECEPCIONAL (Plan 2011)  | 21-22 | 21-22 | 21-22   | 21-22 |       |          |       |          |  |
|      | 17824 |      | SERVICIO SOCIAL (PLAN 2011)          | 6-7   | 6-7   | 6-7     | 6-7   |       |          |       |          |  |