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|  | | Entrega - Recepción por cambio: | | | |  | | | |  | | | UVCG-XII-AP-02 |
|  | | Clave de Entidad Académica o Dependencia: | | | |  | | |  | | | | Hoja: \_\_\_de \_\_\_ |
|  | | Entidad Académica o Dependencia: | | | |  | | | | |  | | |
|  | | Región: | | | |  | | | | |  | | |
|  | | Fecha de corte de la información | | | |  | | | |  | | | |
|  | | | | | **RELACIÓN DE ASUNTOS PRIORITARIOS EN TRÁMITE** | | | | | | | |  |
| **No.** | | **Fecha** | **Asunto/Documento** | | | **Área responsable de su atención** | **Avance de la atención** | | | | **Vencimiento/Acciones por realizar** | | |
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Lugar y fecha \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Ver. \_\_\_\_\_ de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_de 20\_\_\_\_

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| Elaboró |  | Entrega |  | Recibe |
| Nombre y firma |  | Nombre y firma |  | Nombre y firma |