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| Entrega - Recepción por cambio: | | | |  | | | | | |  | | | | UVCG-VIII-SI-04 | | | | |
| Clave de Entidad Académica o Dependencia: | | | | | |  | | | |  | | | | Hoja: | |  | de |  |
| Entidad Académica o Dependencia: | | | | |  | | | | | | |  | |  | | | | |
| Región: | |  | | | | | | | |  | | |  | | | | | |
| Fecha de corte de la información | | | |  | | | |  | | | | |  | | | | | |
|  | | | **RELACIÓN DE INMUEBLES OTORGADOS EN ARRENDAMIENTO** | | | | | | | | | |  | | | | | |
| **No.** | | **Descripción del inmueble** | | | | | | **Ubicación** | | **Arrendatario** | | **Vigencia del contrato** | | | | **Renta mensual** | | | | |
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| **Total** | | | | | | | | | | | | | | | | **0** | | | | |

**Lugar y fecha \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Ver. a \_\_\_\_\_\_de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_de 20\_\_\_\_**

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| Elaboró |  | Entrega |  | Recibe |
| Nombre y firma |  | Nombre y firma |  | Nombre y firma |