UNIVERSIDAD VERACRUZANA

FACULTAD DE NUTRICIÓN

REGION VERACRUZ

AGOSTO 2020 – ENERO 2021 (2021 01)

GRUPO: 301

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| Experiencia Educativa | NRC | CD | Hrs. | Docente | Lunes | Martes | Miércoles | Jueves | Viernes |
| Lengua I | 87526 | 4 | 6 | Mtro. Mario Sandoval P. |  | 13-15 |  | 12-14 | 12-14 |
| Psicologia de la salud y de la conducta alimentaria | 87726 | 6 | 4 | Manuela Cabrera | 14-16 |  | 14-16 |  |  |
| Microbiología de Alimentos | 87522 | 8 | 6 | Dra. Gabriela Blasco López |  |  | 7-10 | 9-12 |  |
| Demografía | 85841 | 6 | 4 | L.N. Rubí del Roció Sánchez Ramírez | 12-14 |  |  |  | 10-12 |
| Análisis de Alimentos | 87723 | 8 | 6 | I.Q. Sergio Ríos Ríos |  | 9-13 | 10-12 |  |  |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL DE CRÉDITOS: | | 32 |  |  | FECHA: | |  | | |

MATRICULA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_NOMBRE DEL ALUMNO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FIRMA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEFONO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CORREO ELECTRONICO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NOMBRE DEL TUTOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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GRUPO: 302

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| Experiencia Educativa | NRC | CD | Hrs. | Docente | Lunes | Martes | Miércoles | Jueves | Viernes |
| Bioestadística | 91539 | 8 | 6 | Técnico Académico | 10-12 |  | 12-14 |  | 8-10 |
| Fisiología Humana | 87403 | 9 | 6 | Mtra. Susana Quintero Pereda | 8-10 |  | 16-18 | 14-16 |  |
| Demografia | 96013 | 6 | 4 | Mtra. Diana Marquinez |  |  | 8-10 |  | 8-10 |
| Educación Alimentarias y Nutricional | 87733 | 5 | 4 | Mtra. Rosario Adriana | 16-18 |  |  | 16-18 |  |
| Microbiologia de los Alimentos | 87523 | 8 | 6 | Dra. Gabriela Blasco López |  | 10-12 | 10-12 | 12-14 |  |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL DE CRÉDITOS: | | 36 |  |  | FECHA: | |  | | |

MATRICULA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_NOMBRE DEL ALUMNO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FIRMA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEFONO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CORREO ELECTRONICO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NOMBRE DEL TUTOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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GRUPO: 303

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| Experiencia Educativa | NRC | CD | Hrs. | Docente | Lunes | Martes | Miércoles | Jueves | Viernes |
| Bioestadística | 96456 | 8 | 6 | Dr. Diaz vega | 10-14 |  |  | 10-12 |  |
| Epidemiologia de la Nutrición | 87724 | 9 | 6 | Dr. Francisco Jiménez Guerra |  | 12-14 | 12-14 | 12-14 |  |
| Políticas y Programas de la alimentación y nutrición | 87727 | 6 | 4 | Mtra. María de la Paz Lorrabaquio Valencia |  | 14-16 |  | 14-16 |  |
| Promoción de la salud | 91552 | 5 | 4 | Susana Quintero Pereda |  | 8-10 |  | 8-10 |  |
| Legislación Alimentaria y Nutriológica. | 93582 | 6 | 4 | Mtra. Eulalia Carreón |  | 18-20 |  |  | 16-18 |
| TOTAL DE CRÉDITOS: | | 34 |  |  | FECHA: | |  | | |

MATRICULA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_NOMBRE DEL ALUMNO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FIRMA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEFONO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CORREO ELECTRONICO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NOMBRE DEL TUTOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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GRUPO: 304

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| Experiencia Educativa | NRC | CD | Hrs. | Docente | Lunes | Martes | Miércoles | Jueves | Viernes |
| Bioestadística | 87725 | 8 | 6 | Dr. Raúl Antonio Díaz Vega | 16-18 |  | 16-18 | 8-10 |  |
| Química de alimentos  Sección 1 | 89493 | 8 | 6 | Dra. Martha G. Campos Mondragón |  |  | 10-12 |  | 8-12 |
| Toxicología alimentaria | 96020 | 6 | 3 | Mtro. Guillermo Pineda Arriaga |  |  |  | 16-19 |  |
| Bioquímica Metabólica | 87721 | 9 | 6 | Vacante | 9-12 |  | 12-15 |  |  |
| Epidemiologia de la nutricion | 96365 | 9 | 6 | vacante | 13-15 |  |  | 12-14 | 12-14 |
| TOTAL DE CRÉDITOS: | | 40 |  |  | FECHA: | |  | | |

MATRICULA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_NOMBRE DEL ALUMNO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FIRMA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEFONO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CORREO ELECTRONICO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NOMBRE DEL TUTOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_